



# Math & Science Days @ Magic Mtn. 2012-13 Application Saturday, May 11, 2013 ACE 10<sup>th</sup> & 11<sup>th</sup> Grade

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We will participate in challenging and fun Math & Science events that provide hands-on learning experiences. We will compete with friends and students from other schools.

**IT'S AN EXPERIENCE YOU WILL NOT WANT TO MISS!**

**Details:** Apply today for fun day at Magic Mountain! It will be an experience where you can apply your knowledge and understanding of math and science in a real-world classroom!! The bus will leave JHS in the morning and return around 9:00pm OR...if you obtain parent permission, you may stay at Magic Mountain and you will be responsible for your own transportation home!!! I strongly suggest carpooling – this worked very well with the ACE Ambassador Leadership Training.

**Requirements:** You need to have a 2.0 or better, have an idea of which field you are interested in (Architecture, Construction, and/or Engineering), have good attendance and behavior in class, and be an active ACE member in good standing!

**Application:** Please complete the following forms and respond to the short response questions (1-2 paragraphs) and essay prompt (2 page maximum). Please format your essay response accordingly: typed; double-spaced; 12 pt. Ariel font; 1" margins; APA format. **All applications are due electronically to Dr. Brookman at [mbrookman@lbschools.net](mailto:mbrookman@lbschools.net) by FRIDAY, February 1, 2013.**

**Cost:** Our ACE Partners have contributed funding to assist with admission cost to this incredible experience. The cost will be \$30 with transportation included!!! You can choose to purchase one or more food voucher(s) for \$12 meal or \$5 snack. They can be used for dinner as well!!! Bring spending money if you would like to purchase souvenirs or snacks! Refer to the order form for options and costs. All payments are due by Friday, February 15, 2013 – Payment plans are available!

If you have any questions about the trip or application process, please visit Dr. Brookman in the ACE Office or email at [mbrookman@lbschools.net](mailto:mbrookman@lbschools.net)



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Course Information:

Name: \_\_\_\_\_ Grade: \_\_\_\_\_ GPA: \_\_\_\_\_

Are you currently enrolled in Construction or Architecture? \_\_\_\_\_

Are you currently enrolled in Environmental Science or Chemistry? \_\_\_\_\_

Are you currently enrolled in English 3-4 or English 5-6? \_\_\_\_\_

Personal Information:

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**Essay Prompt:** How is your experience in ACE preparing you for college and your future?

**Short Response:**

1. Where do you see yourself in 4 years? 10 years?
2. What would you like your future career to be and what have you done to plan for it?
3. How do you see yourself giving back to ACE in the future?
4. What makes you a good candidate for this event?
5. What makes you special?

**Teacher Recommendations (3):** 1- Math, 2 - English, and 3- your choice



Please send recommendation to  
**DR. MELISSA BROOKMAN**  
 mbrookman@lbschools.net

## ACE Teacher Recommendation

Please rank the student in the categories below, using the following evaluation scale:

- |   |                                    |
|---|------------------------------------|
| O = Outstanding, top 2% in my career    | C = Average this school year       |
| A = Excellent, top 10% this school year | D = Below average this school year |
| B = Very good, top 20% this school year | N = No basis for evaluation        |

Please circle one letter for each category. Circling the same letter for each category provides little insight.

1. Effort, drive	O	A	B	C	D	N
2. Ability to work in groups	O	A	B	C	D	N
3. Follows directions	O	A	B	C	D	N
4. Maturity in terms of age/grade	O	A	B	C	D	N
5. Integrity	O	A	B	C	D	N
6. Ability to work well with peers	O	A	B	C	D	N
7. Leadership potential	O	A	B	C	D	N
8. Classroom conduct	O	A	B	C	D	N
9. Self-confidence	O	A	B	C	D	N

Compared to other students, how well do you know this applicant?

- Very well   
  About as well as all my students   
  Not as well as most of my students   
  Do not know this student well

Overall Student Recommendation:

1.  Highly recommend
2.  Recommend; a good candidate
3.  Recommend with reservations; my reservations are

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4.  Do not recommend this student for the Properties of Motion Disney fieldtrip.

**TEACHER NAME:** \_\_\_\_\_

**Teacher Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_



Please submit all payments to  
**DR. MELISSA BROOKMAN**  
In the ACE Office –Rm. 203

**Student Order / Payment Information**

**Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**Amount:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Initials:** \_\_\_\_\_

**Please Mark All That Apply:**

\_\_\_\_\_ **\$30 – Magic Mountain Math & Science Day Only**

\_\_\_\_\_ **\$12 Meal Voucher X \_\_\_\_\_ (Number) = \$ \_\_\_\_\_**

\_\_\_\_\_ **\$5 Snack Voucher X \_\_\_\_\_ (Number) = \$ \_\_\_\_\_**

**\$ \_\_\_\_\_ Total**

**\$ \_\_\_\_\_ Amount Paid to ACE OFFICE BY FRIDAY FEBRUARY 15, 2013  
(PAYMENT PLANS ARE AVAILABLE)**

**FYI MAGIC MOUNTAIN PARKING COSTS: \$17**

**A great time to make great memories with your ACE Family!**